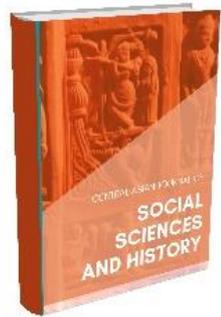




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## The Role of the Spiritual Heritage of Amir Temur in the Enrichment of National Spirituality

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### Abstract:

This article is devoted to the rich spiritual heritage of Amir Temur and his role in the enrichment of national spirituality. It contains a comprehensive analysis of the fair policy carried out and the spiritual image of Amir Temur.

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Among many of our ancestors who left their mark on history with their life and work, Amir Temur occupies a special place. As the First President of Uzbekistan Islam Karimov noted, "the perception of the personality of Amir Temur means the perception of history. To comprehend Amir Temur means to comprehend oneself. To glorify Amir Temur means to strengthen our faith in the great future of the country, relying on our roots that go deep into history, on our culture and power ... The image of our great ancestor will constantly arouse a sense of pride in our people, give us strength and aspiration ..." [2:175].

The era of Amir Temur left an unforgettable mark not only in our history, but also in the world. The centralized state created by the great commander and statesman Amir Temur existed for many centuries. The stability and tranquility established under Sahibkiran and his descendants served as an important factor in the development of the economy, science, culture, literature and arts.

Contemporaries describe Amir Temur as a wise statesman who loved history, literature, science and art, did everything for their development and prosperity. The well-known historian A.Yu. Yakubovsky wrote that "Temur, who knew the Turkic language and Farsi from childhood, gave the impression of an educated person. He especially liked to listen to the reading of essays on history performed by

"story readers" and appreciated all knowledge, especially if it could be of practical use - mathematics, astronomy, medicine, but most of all he was interested in architecture. He loved to talk, share his thoughts with scientists on the history of peoples and the history of great rulers, always creatively approached the affairs of the great personalities and rulers who preceded him, meticulously studied the causes of their collapses, crises and defeats in order not to repeat the mistakes they made. He had a special person who talked about these facts." [5:42].

He had great respect for the religion of Islam. Amir Temur understood well that society cannot live without faith. People need faith, religion. In his Codes, he writes: "I strengthened the building of my power on the basis of the Islamic religion, dignitaries and codes" [4]. Amir Temur was considered a follower of the Sufi tariqa Naqshbandiya, the essence of which lies in the wisdom "Let Allah be in your soul, and your hands in work." It is safe to say that the spiritual image of Amir Temur was strongly influenced by the philosophy of Sufism.

Amir Temur in his policy of governing the country was guided by fair rules and laws. His slogan - "justice is not in strength, but strength in justice" acted on the territory of possessions, being a moral and spiritual criterion. He was guided by justice in solving social, economic, interstate, family problems and tasks. Justice for him, as it were, served as a guiding star. He himself wrote about this in his Codes: "by fairness and impartiality, he acquired the favor of God's creatures. He extended his blessings to both the guilty and the innocent; my generosity secured my place in the hearts of the people, justice guided my decisions. With a wise policy and justice, I kept my soldiers and subjects between fear and hope ... I had compassion for the lowest and most unfortunate classes of the state" [4].

I demand justice from my advisers at the meeting Amir Temur says: "Famous people of science and religion have always helped the rulers with their advice. I don't see it from you. My goal is to establish justice, strengthen order and tranquility, improve the lives of ordinary people, increase construction in the country, and develop the state. You must help me in carrying out these matters with your advice. The state of the country, the use of their positions for selfish purposes, the oppression of the common people by local khakims are best known to you. You will be of great benefit if you share your opinions on such acts, help eliminate injustice, take measures necessary in such cases, in accordance with Sharia and laws". [4]

He valued people not by the wealth and nobility of the family, belonging to one or another religion, but by human, business qualities. This approach distinguished him from other rulers of that time. In his environment, in most cases, there were honest, courageous, devoted, fair, merciful and respectable people, with great talents and intellectual abilities. His dignitaries and officials, warriors and commanders were devoted in all life situations and affairs.

Amir Temur very skillfully knew how to listen to the opinions of others, accepted their useful and beneficial advice in solving various issues. His words are clear evidence of this: "I solved nine-tenths of state affairs with the help of councils, events and audiences, and only a tenth with the sword" [4].

Amir Temur assessed events and phenomena based on historical conditions. He always tried to resolve conflicts and disputes peacefully, emphasizing that "a good event is several times better than thousands of soldiers" [4].

Amir Temur never punished a criminal without a thorough check and investigation. He demanded from his dignitaries that the culprit be punished only on the basis of the law with the testimony of four

witnesses after the confession of guilt. He believed that one should not rush to punish, because one can make a mistake in haste. In Temur's Code, he writes that the Almighty does not accept anger and cruelty in communication, and this can interfere with those who are angry. "Having said a kind word, make the enemy conscience", he said [4].

Islam Karimov, speaking about the spiritual world of a person, noted: "Personally, every time I read Temur's Code, I seem to receive spiritual energy. In my work, I have repeatedly turned to this book and many times I have been convinced of the vitality of his wise thoughts, which never become obsolete and today are spiritual food". For example, the statement "In my practice, it has been repeatedly confirmed that business inquisitiveness, courage and determination, firm conviction, ingenuity and resourcefulness of one person are higher than the inactivity and indifference of thousands and thousands of people" and today has not lost its meaning and is in tune with the popular proverb: "A strong will defeat one, and a smart one will defeat a thousand people, "calls a person to always live in accordance with reason, justice and high spirituality" [3:128].

According to the decision of UNESCO, 1996 was declared the year of Amir Temur. On April 24, 1996, a week was held in Paris dedicated to the 660th anniversary of his birth. At a conference in Paris, the First President of Uzbekistan Islam Karimov made a presentation on the topic: "Amir Temur is our pride." By this date, an international scientific conference was prophesied, held in Tashkent on the topic: "The place of Amir Temur in world science."

Celebrating the 780th anniversary of the birth of our great ancestor Amir Temur this year, we recall the words of Islam Karimov: "This image will again and again give us strength and aspiration, energy in the cause of unity, consolidation of our courageous, generous, pure soul, hardworking people" [1].

Remembering with honor and pride the great spiritual heritage of Amir Temur, it is the duty of each of us to preserve and use his ideas of honesty, devotion, courage, justice, mercy in the development of our state and society.

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