



The Role of Family Values in The Social Life of Surkhan Oasis Residents

Buriyev Ravshan Rustamovich^{1*}

¹ Doctoral student of Denov Institute of Entrepreneurship and Pedagogy

* Correspondence: boriyevravshan43@gmail.com

Abstract: In this article, the family values of the inhabitants of the Surkhan oasis, family relations are analyzed from an ethnographic point of view.

Keywords: family, child, grandchild, people, nation, patriarchal family, nuclear family, kinship.

Citation: Buriyev, R. R. (2024). The role of family values in the social life of Surkhan Oasis residents. *Central Asian Journal of Social Sciences and History*, 5(3), 57-60. <https://doi.org/10.17605/cajssh.v5i3.1084>

Received: 20 April 2024

Revised: 24 April 2024

Accepted: 2 May 2024

Published: 20 May 2024



Copyright: © 2024 by the authors. This work is licensed under a Creative Commons Attribution-4.0 International License (CC - BY 4.0)

1. Introduction

Family is the support and foundation of our society. The family is a sacred place that preserves the continuity of every people, nation, ensures the development of national values, brings a new generation into the world and educates it spiritually and physically. Family is one of the most beautiful miracles of nature, it is "natural-biological" (sexual relations, childbirth), economic (property relations, household management), legal (marriage) specific to humans. state registration), is a social unit based on spiritual (feelings of affection between husband and wife, parents and children, etc.).

The fact that organizing and managing a family always required a great deal of thought, and that the mind saved the family from any unpleasantness and calamities, is reflected in Eastern wisdom.

As mentioned above, the spiritual basis of the family is harmony, intellectual unity, honesty, purity, hard work, decency, moral purity, harmony, pursuit of knowledge, profession, preservation of one's honor, reputation, healthy life. style, refraining from any impure, abominable, illegal activities, being kind, compassionate, consistent, respecting the elders, honoring the younger ones, etc.

A number of measures are being implemented in our country to strengthen the family. On February 2, 1998, the Cabinet of Ministers of the Republic of Uzbekistan adopted the decision "On the establishment of the Republican Family Research Center". This decision was made in connection with the declaration of 1998 as the "Year of the Family" by the President. In this decision, it is emphasized "to further increase the role and participation of the family in the change of society, to strengthen and consistently provide state support for the improvement of the legal, social, economic, spiritual and moral interests and well-being of families." The state program of measures to ensure the interests of the family is complex and includes more than 150 measures. In 1998, 144.8 bln. Soum funds were allocated[1].

I declared 1999 as the "Year of Women" and in the State program of this year special importance was given to protecting the family and protecting the interests of women, which is one of the advantages of the family [2].

2000 became the "Healthy Generation Year" and 2001 became the "Mother and Child" year. During these years, mothers and children, who are the main support of the family, were taken care of. Dozens of new sanatoriums, holiday homes, and medical buildings were built. 2002 was named the "Year of Appreciation of the Elderly" and great respect was shown to parents, who are the eyes, advisers and caregivers of the family [3.54].

In general, the family is considered an important unit of the community and all measures are being taken to strengthen it. After all, in a democratic society, the role of the neighborhood and family in the development of society is incomparable.

In relation to the family, social unity should be understood as the union of young people of both sexes as one community - a family, and peaceful marriage. In fact, this social unity is built on the basis of the mutual desire and love of a young man and a girl, and it enters into a multifaceted and complex life. Indeed, life and livelihood are multifaceted and complex, because the family has its own characteristics, family members have duties, demands and tasks towards each other. For example, only if the father's duties and responsibilities, the mother's duties and responsibilities, and the children's duties and responsibilities are followed without deviation, the family will be strong and reliable, the land will provide material support for the household, spiritual and spiritual application, respect for his wife, children, love and all-round care for them, loyalty and the like are required. Oriental manners are a worthy gift of ancestors, the fruit of their priceless upbringing. The starting point of this educational process is the transfer of the father's example to the child, even when it passes, the father's love for the country, the people, the family, bravery, courage, hard work, honesty, example, hatred of enemies, cruel towards the unlikable, hypocrites. being and instilling feelings of respect for the customs, traditions, and values of our people served as the basis. The people of the East treat the father with great respect, they honor him, they are proud of him as the foundation of the family, the king, the provider, the protector, the teacher of the educational school.

In the upbringing of a spiritual and moral family, the thoughts of the school of reason specific to parents are stated: "Know life as a treasure?". Save your dignity? Don't be sad, don't worry about it. Remember that in everything, average is good." Our Prophet s.a.v. as recorded: "Do not give up this world for the sake of this world and that world for the sake of that world" [4.208].

Materials and methods. In the proverbs about manners specific to our nation, the duties of parents to the family, their loyalty to each other, mutual exchange of ideas, and the elimination of shortcomings in consultation with the mind are described separately. As mentioned in the saying of the sages: "In the family, the man is the king, and the mother is the minister." A minister is only a good adviser. Not a ruler. We know that the king has the right to change and replace his ministers at any time, and we should not forget that. However, a smart minister should not allow this with his intelligence, entrepreneurship and business acumen" [5.68-72].

A woman is responsible for demands and tasks such as loyalty, sweet humility, gentleness, tidying up the household, neatness, cooking, good manners, child rearing, sweet speech. Also, in the words of Fatima-ul Banot, do not say a word that does not please the earth, do not do something that does not please it, appear beautiful and beautiful to the earth, in short, do things that are pleasing to the earth. , should be done immediately. That's the only way the family will be strong, love will grow between the couple. The family is a flower stalk, in which the flower of love opens. The family is a garden in which the trees of hope have grown. Family is a castle, patterns of happiness are colorful. The family is an ocean, the waves of emotions are pleasing to the eye.

A family is a virtuous place where parents understand each other based on love, are able to fulfill their duties properly, are calm in any situation, can control themselves mentally, are physically strong, and follow the masterpiece of wisdom in manners and morals. Infinite masterpieces of wisdom have been created about love, which serve to strengthen young families [6.200].

People who have observed the human interactions of those who built a family on the

basis of love consider that love is superior to the family, that the upbringing of children is perfect, that the house is a blessing, that the family is peaceful, strong, and reliable. Because loyalty to love starts from the day a family is formed.

In our spirituality, the family built on the basis of love is considered the most eternal, the divine abode where their lives are exemplary, polite, professional, and their children are brought up as believers and wise. This is a virtue common to families of all nations. However, according to the content and essence of the family, each people, each nation has its own special features. In the East, the concept of family is building a family and ensuring its strength, well-being and stability. For a person's own nation, the family is the most sacred place for the Uzbek people. In the words of our head of state: "It is impossible to live well and decently if there is no mutual respect and strict order, if all members of the family do not fulfill their duties, if they do not show kindness and kindness towards each other. The majority of Uzbeks do not care about their personal well-being, but rather about the safety of their relatives and close people, neighbors. . And this is the highest spiritual value, the jewel of the human heart" [7].

That is why, from the first years of independence in our country, ensuring the well-being of the family has become one of the priority areas of our government's activities. For this, important work was carried out, which includes all issues related to ensuring the strength, well-being and stability of the family. During the short period of independence of our country, protection of family, motherhood and childhood, increase of legal education of citizens, provision of socio-economic interests of the family, improvement of domestic work and cultural-domestic living conditions, improvement of moral and moral foundations of the family, Extensive work has been carried out to provide social support to families with children, low-income, indigent families, the disabled, the elderly without care, the lonely, and the formation of a mentally and physically well-rounded person in the family.

The family has a number of unique tasks, and its main tasks are to have children, to ensure the continuity of ancestors, and the historical development of humanity on earth. Reproductive activity in the family strengthens the relationship between husband and wife, mother-in-law, father-in-law, and strengthens the bonds of love among blood relatives. There is a saying in our people: "Childhood home is a market - a childless home is a grave." Childhood home is full of joy and peace. Every day of such a family is meaningful, planned and purposeful. In most cases, a childless family is restless, a deposit [8].

Relationships between a childless couple seem to be a fake family, their relationship to the environment, marriage is superficial, their aspirations for the future are aimless, and they are deprived of the feeling of parental affection. The fate of such families depends on the annulment of the marriage between the spouses and trying their fate again on the basis of a legal marriage with another. A family consisting of a couple and children is called a family. Uzbek families are multi-generational, and in most cases, parents-in-law, son and daughter-in-law, brother-in-law and sister-in-law, sisters, and grandchildren live together. Such families are important in the transmission of such moral values to the next generations, as well as the strength of mutual respect, kindness, and cooperative ties characteristic of this family. Also, the fact that elders in the family teach young people family lessons, experience in economics, achievements in raising children to their daughters-in-law, sons and daughters serves as a basis for ensuring family stability.

The door of happiness and bliss is open for the bride who lives in the same family with her parents-in-law. Because a girl brought up in a different family becomes a bride in a foreign family, each family has its own rules of internal order, and only the bride who follows it and puts her honor in her place is the members of this family, this generation. he finds respect in the middle, lays foundation and writes palak. In this place, the mother-in-law's training, experience, education, and example are a beacon for the bride. Among our people, proverbs such as "A house with an old man has a fairy", "A bride without a mother-in-law is a mocking bride", "A fairy does not know what an old man knows" did not appear for nothing.

Results and discussion. Another task of the family is to manage the economic and financial economy. Just as a large society has its own economic, social, and financial issues,

the family also has its own financial aspects, such as its own economy, budget, income, and income. Planned spending of family income by family members, moderate purchase of household appliances, clothes, and food products necessary for daily life, frugality, and not allowing extravagance - It is the ground for the prosperity of this family [9.288-292]. Economic planning of the family, its rational use, requires great management, entrepreneurial and leadership skills from the heads of the family. Of course, in this place, the life experience, theoretical and practical knowledge, business acumen, and entrepreneurship of the heads of the family should be an example for others in the family. Because each family is an inviolable kingdom in terms of its financial position, and the deputy minister of finance of this kingdom is the mother [10.227-230].

Conclusion. Education is one of the most important tasks of the family. Family is a place of education. It is precisely for this purpose that a child born to the world receives not only genetic characteristics from parents, but also acquires behavior and moral rules from them. High-level values such as mutual respect between parents, kindness, honesty, purity, hard work, humanitarianism are absorbed into the content of the child's behavior with mother's milk, love and example of family members. The saying "A bird does what it sees in its nest" is the basis of family education.

References

- [1] Musurmonova O. Family spirituality is national pride. Tashkent: "Teacher". 1999.
- [2] Karimov V. T. Parenting school is the key to a happy life. Tashkent, 2002.
- [3] Protocol. T. Science. 1992. -B.54.
- [4] Tursunov S. Ethnography of Surkhandarya. -Tashkent: Tafakkur, 2020. - B.208.
- [5] Abdulkhakimovich, Mamarajabov Gairat. "Food Products of Artisans of Surkhan Oasis." Central Asian journal of social sciences and history 4.6 (2023): 68-72.
- [6] Tursunov S., Pardaev T., Tursunov A., Togaeva M. History of intangible culture in the southern regions of Uzbekistan. - Tashkent: Muharrir, 2012. - 200 p.
- [7] Field Notes, Sherabad District, Kilcon Village, 2012.
- [8] State archive of Surkhandarya region, fund 96, list 1, case 2, sheet 207
- [9] State archive of Surkhandarya region, fund 96, list 1, case 2, sheets 202, 205, 206.9. Abdulkhakimovich, Mamarajabov Gayrat. "Government Attention and Support to Craftsmanship in Uzbekistan." Central Asian journal of social sciences and history 3.12 (2022): 288-292.
- [10] Mamarajabov, Gayrat Abdulkhakimovich. "Traditional Clothes and Jewelry of Surkhandarya Oasis." International Journal of Multicultural and Multireligious Understanding 8.12 (2021): 227-230.